



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Lisa M. Johnson			(801)4951035	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
327 High Berry Lane		Draper	AL	84020
Office	District Number	County	Political Party	
House	51	Salt Lake	Democrat	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Lisa M. Johnson</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Lisa M. Johnson</u>	
Signature of Candidate	
<u>4/21/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Johnson	
Date of Report 4/21/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 4/26/2008			
Due Date: 4/26/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$1,275.54	\$1,275.54
3	Subtotal (Add lines 1 & 2)	\$1,275.54	
4	Total Expenditures Made (See Schedule B)	\$142.38	\$142.38
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,133.16	

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Candidate or Officeholder's Last Name Johnson	
Date of Report 4/21/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/1/2008	Lisa Johnson For Legislature	327 High Berry Ln Draper, UT 8020				\$483.54
3/17/2008	Aggregate Contributions	Various Various, UT 84111				\$50.00
3/21/2008	Aggregate Contributions	Various Various, UT 84111				\$25.00
3/21/2008	Aggregate Contributions	Various Various, UT 84111				\$20.00
3/24/2008	Committee To Elect Patrice Arent	3665 East Millcreek Canyon Rd. Salt Lake City, UT 84109				\$75.00
3/25/2008	Christofferson, Julie P.	339 East Willow Springs Ln Draper, UT 84020				\$100.00
3/26/2008	Aggregate Contributions	Various Various, UT 84111				\$50.00
3/31/2008	Aggregate Contributions	Various Various, UT 84111				\$40.00
4/8/2008	Hudson, Steven L	14076 Pine Mesa Dr. Draper, UT 84020				\$100.00
4/14/2008	Johnson, Lisa M	327 High Berry Ln Draper, UT 84020	X			\$12.00
4/17/2008	Rusk, Patricia	6980 South 3535 West West Jordan, UT 84084			X	\$50.00
4/25/2008	Johnson, Lisa M	327 High Berry Ln Draper, UT 84020	X			\$20.00
4/26/2008	Aggregate Contributions	Various Various, UT 84111				\$50.00
4/26/2008	McHugh, Susie	2777 East Wilshire Drive Salt Lake City, UT 84109				\$200.00
SUB TOTAL FOR THIS PAGE						\$1,275.54
TOTAL CONTRIBUTIONS RECEIVED						\$1,275.54

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

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Candidate or Officeholder's Last Name Johnson	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/7/2008	Salt Lake County Clerk	Filing fee				\$16.20
3/11/2008	Craig Johnson	Reimbursement for domain name registration (Network Solutions)				\$34.99
3/26/2008	USPS	stamps				\$14.76
4/14/2008	(offset In-kind Contribution)	Office supplies, copies, prints	X			\$12.00
4/14/2008	PayPal	Online transaction fees				\$3.50
4/14/2008	XPEDX	Paper, envelopes				\$31.07
4/16/2008	Salt Lake County Democrats	Shared convention table			X	\$12.50
4/26/2008	Albertson's	Candy for convention table				\$17.36
SUB TOTAL FOR THIS PAGE						\$142.38
TOTAL EXPENDITURES MADE						\$142.38

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009